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*Michael P. Aronson*  
MICHAEL P. ARONSON  
AGENT FOR APPLICANT(S)  
REGISTRATION NO. 50,372

February 12, 2004  
DATE OF  
SIGNATURE

PATENT

01-R667-EDG

J6738(C)

**IN UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer No.: 000201  
Applicant: Sarojini et al.  
Serial No.: 10/075,745  
Filed: February 14, 2002  
For: TWO-STEP PERMANENT COLORING OF HAIR

Group: 1751  
Examiner: Eisa B. Elhilo  
Edgewater, NJ 07020  
February 12, 2004

**ISSUE FEE TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

With regard to the above-identified patent application, Applicant(s) are enclosing herewith "Issue Fee Transmittal" Form PTOL-85(b). Fifteen (10) soft copies of the printed patent are hereby requested.

Please deduct the \$1330.00 Issue Fee payment, \$300 for Publication Fee and \$30.00 for 10 soft copies of the printed patent from Deposit Account No. 12-1155. Any deficiency or overpayment should be charged or credited to this Deposit Account. This authorization is submitted in triplicate.

Respectfully submitted,

*Michael P. Aronson*  
Michael P. Aronson  
Registration No. 50,372  
Agent for Applicants

MPA:sc  
201-840-2412

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

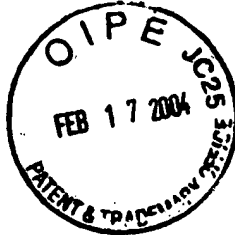
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<b>Michael P. Aronson</b>	(Depositor's name)
<i>Michael P. Aronson</i>	(Signature)
<b>February 12, 2004</b>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/075,745	02/14/2002	Padmaja Sarojini	J6738(C)	9480

TITLE OF INVENTION: TWO STEP PERMANENT COLORING OF HAIR

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	03/31/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
ELHILO, EISA B	1751	008-405000

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1 **Michael P. Aronson**

2

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## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Unilever Home & Personal Care USA, 325 North Wells**  
**Division of Conopco, Inc. Chicago, Illinois 60610**

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

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(Authorized Signature) *Michael P. Aronson* (Date) **February 12, 2004**

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 02 FC:1504 300.00 DA  
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